## MONTGOMERY COUNTY PUBLIC SCHOOLS

Expanding Opportunity and Unleashing Potential

**PROCUREMENT UNIT** 

## January 12, 2024

Subject: Bid No. 7195.4, Computer Supplies

This is Amendment Number 14.

In accordance with the terms of the above-mentioned contract, this is authorization to extend this contract, through January 16, 2025. This is the last of three possible extensions All terms and conditions remain the same.

**Supplier(s):** Central Jersey Office Equipment

**HCGI Hartford Inc.** 

**Rasix Computer Center Inc.** 

The Tree Houser Inc.

**COMMENTS**: See attached Contract Summary.

**REFER QUESTIONS TO:** Julie Johnson, Buyer II, Julie\_E\_Johnson@mcpsmd.org

Approved

Angela McIntosh-Davis, CPPB, Team Leader, Procurement Unit

AMD:jj

Distribution: Supplier(s); Bid File